#### WATER CONSERVATION THROUGH THE LENS

## CONTEST RULES AND REGULATIONS WITH APPLICATIONS FORM

## **ORGANISERS**

This contest is jointly organised by:

- 1. SSEAYP International Singapore (SIS)
- 2. Public Utilities Board, Singapore

## WHAT TO ENTER:

This contest focuses on Water Conservation and Waterways in Singapore. The theme of your submission will be based on Water Conservation efforts by the Singapore Government and Non-Governmental Organisations (NGOs).

#### **EVENT DETAILS**

1. Date of Contest

14 March to 13 April 2019

2. Date of Exhibition

14 June to 14 August 2019

3. Closing Date/ Time

13 pril 2019 at 12.00 noon

 All entries together with the duly completed and endorsed forms to be handdelivered to

Organisers Events
C/o ITE College Central,
Enterprise Development Centre
Blk D, Level 2 #02-01D 2 Ang Mo Kio Drive
SINGAPORE 567720

The collection of the entries will be between 11.00 am and 4.00 pm from Mondays to Fridays, except Singapore public holidays.

- i. Late or incomplete entries will be not accepted. All entries received will be issued with an acknowledgement duly signed by the officer receiving it.
- ii. Entries sent in other ways will not be accepted.

## **SUBMISSION**

1. Pictures must not have been used for commercial purposes, published previously or won prizes in other contests, locally or abroad.

- 2. Both colour and monochrome pictures can be submitted.
- 3. Contestants can use any type of camera and/or film.
- **4.** The picture must not, in the sole and unfettered discretion of the organisers, contain obscene, provocative, defamatory, sexually explicit, or otherwise objectionable or inappropriate content
- **5.** The winning images will be used for the production of our book and exhibition. Pictures must meet the following specifications:
  - **a.** Upload images with the original pixel size (unless cropped). Do not scale and do not change the resolution.
  - **b.** In Colour Management or ICC profile must be embedded. AdobeRGB, sRGB or grayscale Gamma 2.2 are recommended. No CMYK Four Colours Process).
  - **c.** The picture must be uploaded in JPEG format with high quality compression. We will use winning images for high quality reproduction.
  - **d.** Pictures submitted must not show the name of the photographer or publication, or any other information (these details can be included in the metadata of the pictures but must not be visible on the picture itself).
  - **e.** All pictures must have accurate captions, written in **English only**, and contain all the information describing the subject matter.
  - **f.** Only single exposure and single frame pictures will be accepted. The following are not accepted:
  - **g.** Multiple exposures, polyptychs (diptychs, triptychs, and so forth).
  - **h.** Stitched panoramas, either produced in-camera or with image editing software.
  - i. The content of a picture must not be altered by adding, rearranging, reversing, distorting or removing people and/or objects from within the frame. There are two exceptions:
    - i. Cropping that removes extraneous details is permitted;
    - **ii.** Removing sensor dust or scratches on scans of negatives is permitted
    - **iii.** Adjustments of colour or conversion to grayscale that do not alter content are permitted, with two exceptions:
      - 1. Changes in colour may not result in significant changes in hue, to such an extent that the processed colours diverge from the original colours.
      - 2. Changes in density, contrast, colour and/or saturation levels that significantly alter content by obscuring or eliminating information in the picture are not permitted. The panel of judges determines which changes are significant and their decision shall be final

#### **COPYRIGHTS**

- **a.** Reserve exhibition and publication rights to the winning and selected entries in print, broadcast and electronic media on our Official and Supporting Media Partner's as well as Supporter's platforms without requiring permission from the participant and without any fee payable
- **b.** Are granted the rights to publish the entries to congratulate winners in recognition of their talents without having to pay any additional consideration or seek any additional approval in connection to all digital and printed media for the purposes of publicity and marketing during and after the contest.
- **c.** Have the right to use the participants' names for promotional purposes without compensation to the participant;
- **d.** Have the right to exhibit, edit the entries' titles and use the winning entries for publicity and marketing purposes before, during and after the Contest. Winning entries will be exhibited at venues which will be released at a further notice.
- **e.** Reserves the right to use/reproduce/display the images submitted for any artistic or non-commercial purposes, without payment of any fee. Photographers will however, retain their rights to their photos and will be credited should their photos be used.
- f. Will be discharged and held harmless from any claims, losses and damages arising out of the entrant's participation in the Contest and the acceptance and use, misuse of possession of any prize awarded hereunder.

## PRIZE PRESENTATION cum EXHIBITION OF WINNING ENTRIES

a. An Exhibition of top 10 (ten) entries from each category will be displayed at an exhibition dedicated for the winning entries. The prize presentation will be held during the launch of the exhibition. The details of the exhibition and prizes presentation will be announced later.

## **ELIGIBILITY**

- **a.** This event will be opened to:
  - i. Young persons between the ages of 13 years and 35 years;
  - **ii.** Singapore citizens and permanent citizens or Japanese citizens who are either living, studying or working in Singapore at the time of the event (documentary proof from required)
  - iii. This is a contest for individuals only.

### b. The contestant:

- i. can only submit in one category;
- ii. submit more than one entry in the same category;
- iii. Must be the author of the pictures submitted in his/her name.

## **CATEGORIES**

**b.** The contest will be categorised as follows:

## i. Lower Secondary

The contestant must be studying either in Secondary 1 or 2, Year 1 or 2 in an *International Baccalaureate (IB)* Programme in a local secondary school or its equivalent in an International School or a Foreign School based in Singapore. IB. The entry form must be endorsed by the educational institution

# ii. Upper Secondary

The contestant must be studying either in Secondary 3, 4 or 5, Year 3 or 4 in an *International Baccalaureate (IB) Programme* in a local school or its equivalent in an International School or a Foreign School based in Singapore. IB. The entry form must be endorsed by the educational institution

# iii. Post-Secondary/ ITE/ Polytechnics

The contestant must be pursuing pre university education or Year 5 or 6 in an *International Baccalaureate (IB) Programme* in any education institute in Singapore, courses conducted by the Institute of Education (ITE), diploma courses in any of the polytechnics or private educational institution or its equivalent in an International School/Institution or a Foreign School/ Institution based in Singapore. The entry form must be endorsed by the educational institution.

## iv. Open

The contestant must be below 35 years of age and meet the eligibility criteria as stipulated in para.

All Singapore Participating Youths.

## **PRIZES**

Prize Winner	Prizes
1 <sup>st</sup> Prize in all four categories	<ol> <li>2D1N weekend stay in Royal Club Premier room         <ul> <li>@ Royal Plaza on Scotts</li> </ul> </li> <li>Canon Product</li> <li>Water Wally Stuffed Toy by PUB</li> <li>Umbrella</li> <li>Certificate of Participation</li> <li>10 copies of commemorative magazine</li> </ol>
2 <sup>nd</sup> Prize in all four categories	<ol> <li>One pair Carousel lunch voucher by Royal Plaza on Scotts</li> <li>Canon Product</li> <li>Water Wally Stuffed Toy by PUB</li> <li>Umbrella</li> <li>Certificate of Participation</li> <li>10 copies of commemorative magazine</li> </ol>
3rd Prize in all four categories	<ol> <li>One pair Carousel high tea voucher by Royal Plaza on Scotts</li> <li>Canon Product</li> <li>Water Wally Stuffed Toy by PUB</li> <li>Umbrella</li> <li>Certificate of Participation</li> <li>10 copies of commemorative magazine</li> </ol>
4-10 ths in all four categories	Water Wally Stuffed Toy by PUB     Umbrella     Certificate of Participation     5 copies of commemorative magazine

## **HOW TO ENTER:**

- a. Please submit a 10 (ten) inches by 8 (eight) inches size hardcopy photograph mounted on a cardboard together with the official entry form.
- b. We do not accept entries submitted through the email or snail mail.
- c. Finalists may be asked to submit an original, unedited digital file. The file must be submitted in .jpeg, .jpg or .gif format, edited for web in sRGB colour space, at least 2,000 pixels wide and no larger than 10 MB.
- d. The organisers reserve the right to disqualify incomplete entries and/or contestants who are unable to submit, upon request, a high-resolution photograph of at least 300 dpi at 3,000 pixels.

- e. The organisers may collect a photograph's metadata upon entry.
- f. You retain your rights to your photograph; however, by entering the contest, you grant the organisers (and those authorized by the organiser) a royalty-free, world-wide, perpetual, non-exclusive permission to publicly display, distribute, reproduce and create derivative works of the entries, in whole or in part, in any media now existing or later developed, for the organisers purpose, including, but not limited to, advertising and promotion of the magazine and its website, exhibition, and commercial products, including but not limited to the organisers Any photograph reproduced will include a photographer credit as feasible. The organisers will not be required to pay any additional consideration or seek any additional approval in connection with such uses.

## JUDGING:

- a. Photo entries will be judged based on creativity, quality, and originality, responsiveness to the prompt and overall impact of the theme.
- b. The organiser will select 10 finalists per category. The finalists will be notified of their status by <u>15<sup>th</sup> May 2019</u>.
- c. The organisers will notify the finalists and winners via the contact information provided at the time of entry; the organisers may disqualify anyone who fails to respond to the notification within five business working days.
- d. Please do not contact us about the status of entries or judging.

## **CONDITIONS OF ENTRY**

- a. All entrants hold the sponsors and their respective organisers, their employees and volunteers (the "Indemnified Parties") harmless from and against all claims of any nature arising in connection with entrant's participation in the contest and acceptance or use of a prize.
- b. The Indemnified Parties are not liable for any costs, damages, injuries, or other claims incurred as a result of entrants' participation in the contest or winner's acceptance and usage of a prize. The Indemnified Parties are not responsible for incomplete or misdirected entries, technical or network malfunctions or failures, or causes beyond their control.
- c. Entrants are solely responsible for their entries. Entrants may not submit materials that introduce any software viruses, worms or other programs designed to damage software, hardware or telecommunications equipment or are off-topic, partisan-political, contain advertising, nudity, personal attacks or expletives, or is otherwise abusive, threatening, unlawful, harassing, discriminatory, libellous, obscene, false, sexually explicit, or that infringes on the rights of any third party.

d. The contest is void where prohibited or restricted by law. The organisers reserve the right to cancel the contest or modify these rules at its discretion. In the event of a dispute regarding the winners, the organisers reserve the right to award or not award the prizes in its sole discretion. The organisers reserve the right to disqualify any entrant whose entry or conduct appears in any way to: inhibit the enjoyment of others; tamper with the competition; violate these rules or other applicable law or regulation; infringe on the rights of third parties; or act in an unsportsmanlike or disruptive manner. Decisions of the organiser are final and binding.

# **OFFICIAL ENTRY FORM**

Name as in NF	RIC/ P	assport				
NRIC/Passpor						
Postal Address in						
Singapore				T		
			Singapore			
Contact Details Mo		obile	Email Address			
D ( (D) ()		Citing a pale in				
Date of Birth			Citizenship			
Category	□Lower Secondary		Name of Education Institution (if applicable)			
☐ ( tick in the appropriate		per Secondary	Otendend			
box)	_	per Secondary	Standard			
	□Оре	en				
Declaration by	office	r of the	The above-named is a stu	dent our educational		
Educational In			institution	The above-named is a student our educational		
students)	Siliulic	on (Only 10)	Institution			
Name and Sign	nature	<b>1</b>		_		
Name and Signature						
Are a member of any professional pl		hotographic club	□ Yes □ No			
Have you any photo contest previous				□ Yes □ No		
•		•				
Declaration						
Decidiation						
- I hovo r	and ar	ad understood t	ha canditions atinulated frim	nages 1 to 7 of this		
I have read and understood the conditions stipulated frim pages 1 to 7 of						
entry form and agree to participant in this contest.						
For participar	its un	der 18 years of	f ages to be signed by par	ents/guardian.		
□ I,	I, NRIC No:/ Passport No					
Parent /	Parent / guardian of NRIC No:/ Passport					
	No: have read and understood the conditions					
stipulated frim pages 1 to 7 of this entry form and consent to my child/ward to						
participa	ate in 1	this contest.				
Signature of Contestant/ Parent/Guar			ardian	Date		

# **ACKNOWLEDGEMENY FORM**

This is to confirm the receipt of an entry for the Water Conservation Through the Lens Photo Contest from a contestant as stated below:

Name of Contest				
NRIC No/Passport No				
Supporting Document for Japanese Participant	□ Copy of the passport stating the stay in Singapore □ Copy of a document from ICA or MOM Singapore			
Contact Details	Mobile Number	Email Address		
Received by				
Date/Time				
Signature				